

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, March 13, 2017**

-Subject to Change-

SNOWDATE: Tuesday, March 14, 2017

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. 7:00 Approve Selectmen minutes of February 27 and March 6, 2017
2. 7:00 Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment
3. 7:01 Personnel Board
 - Appoint David R. Adams, DPW Truck Driver/Laborer, UE Grade B, Step 1, \$16.53/hour, 40 hrs/week, effective March 27, 2017
4. 7:05 Ariel Elan
 - Berkshire Gas DPU Case Update
5. 7:10 Town Administrators Report
 - Execute letter to Town Clerk notifying her to place nonbinding question on 5/15/17 Annual Town Election
 - Execute letter to Richard Suchanek thanking him for service
 - Authorization to give away paper at the Strathmore Mill
 - Smoke Alarm Battery Reminder
 - Topics not anticipated in the 48 hour posting requirements
6. 7:30 Executive Session under G.L. c 30A, Section 21 (a)(3) to discuss potential litigation, Regarding Penta Corporation, Votes may be taken

OTHER

The next regularly scheduled Selectmen's Meeting will be held on Monday, March 20, 2017 at 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA